



#### **Weekly Newsletter**

## **28 December 2025** Christmas 1

#### **Bible Readings**

Matthew 2: 13-23

4 January reading John 1: 1-18

Response after Bible Readings

**Leader:** In this we hear the word of God Response: Thanks be to God who speaks to

us as spirit.

#### Welcome to St. Matthew's Community Room.

Children are very welcome at St. Matthew's and that means their noise is welcome too. This room is here if you feel the need to step out of the service or would like some more privacy but still want to see and hear what's going on in the **OPEN FROM 9AM** service.



# twitch.tv

Livestreaming at 8am and 9.30am only

#### 9am—Summer Worship

Led by Jon Humphries followed by Morning Tea

KUCA in Recess for school holidays

6.45pm—Worship Led by Jon Humphries

Thank you for worshipping with us today.

#### What's happening this week at St. Matthew's

#### **MONDAY 29 DECEMBER**

No Scheduled Activities

#### **TUESDAY 30 DECEMBER** Office closed

No Scheduled Activities

### SUNDAY **4 JANUARY**

#### 9am—Summer Worship

# **WEDNESDAY 31 DECEMBER**

Office closed New years Eve



#### THURSDAY 1 JANUARY

**Public Holiday** New Years DAY

#### **FRIDAY 2 JANUARY**

No Scheduled Activities

#### **SATURDAY 3 JANUARY**

No Scheduled Activities

Includes communion Followed by morning tea **KUCA** in Recess for school holidays

6.45pm—Worship



#### **MONDAY 5 JANUARY**

7.30pm—Christian Meditation

#### **TUESDAY 6 JANUARY**

Office Open

9.30am-11am—Christian Meditation

community room and church

#### MINISTER

#### **REV JON HUMPHRIES**

Email: jon@stmatthewsuniting.net.au jhumphries@nswact.uca.org.au

#### PASTORAL CARE WORKER

SARA WIENAND SUNDAY am, MONDAY, TUESDAY

Email: saraw@nswact.uca.org.au

#### **CHURCH OFFICE SECRETARY**

LYNN SAMUEL

#### **CHURCH OFFICE HOURS** 8AM-2.30PM

TUESDAY, WEDNESDAY, THURSDAY

9686 3003

Email: office@stmatthewsuniting.net.au

#### **CHURCH COUNCIL CHAIRPERSON**

MIKE UNDERWOOD

Email: mikeu@nswact.uca.org.au

#### CHAIRPERSON OF ELDERS

HELEN OLLEY

Email: helen.olley@optusnet.com.au

#### LOCATION:

**CNR CHARLES & EDGAR STREETS** 

**BAULKHAM HILLS** 

#### POSTAL ADDRESS:

**BAULKHAM HILLS UNITING CHURCH** PO Box 773 Baulkham Hills 1755

WEB SITE: www.stmatthewsuniting.net.au Weekly newsletter available on website

#### **FACEBOOK:**

@stmatthewsunitingchurchbaulkhamhills

PRESCHOOL DIRECTOR 9639 8570

SONALI WANIGESEKERA

PO Box 321 Baulkham Hills 2153

EMAIL: director@stmatthewsps.net.au

# Something to think about 28 December Christmas 1

#### **Revised Common Lectionary Readings:**

Isaiah 63:7-9 Psalm 148 Hebrews 2:10-18 Matthew 2:13-23

#### Do You See What I See?

There is a Christmas carol or song that I remember from my childhood. It isn't one we sing very often. It is 'Do you hear what I hear?" Here is a link to a version sung by https://www.youtube.com/ Bing Crosby watch?v=Vs9FPx3 Slk According to the Internet it is a song written in October 1962, with lyrics by Noël Regney and music by Gloria Shayne. The pair, married at the time, wrote it as a plea for peace during the Cuban Missile Crisis. Regney had been invited by a record producer to write a Christmas song, but he was hesitant due to the commercialism of Christmas. Whilst the title is "Do you hear what I hear?" the first verse begins with, "Do you see what I see?" With our first Sunday after Christmas still being part of the Christmas season, we might ponder what we see as the meaning of Christmas.

What is the meaning of Christmas? Any answer to this question has many layers of and each answer will depend on the perspective of the one answering the question. It will depend on how they see Christmas, faith and

the world. It will depend on how they see God and how God is at work in the world now, as well as how they see God being at work in the Christmas story.

"Do You Hear What I Hear?" tells a story loosely based upon the story of the Nativity of Jesus as told in the Gospel of Matthew, incorporating fragments of the angel's annunciation to the shepherds from the Gospel of Luke. It is interesting that Jesus is never mentioned by name or explicitly identified. A "night wind" tells a lamb, the lamb tells a young shepherd, then the shepherd speaks to a "mighty king." Maybe the king is supposed to be one of the magi, but maybe it is a metaphor of the humble and poor bringing a message of justice to the rich rulers. The king tells "people everywhere" to pray for peace and announces that the child will "bring us goodness and light."

'Do you see what I see?' is a question we could extend to God and have God asking it of us. Said Almighty God to all humankind, 'Do you see what I see? Through out the world and through history, do you see what I see? The world is not as I created it to be. We must work to make all things right.

The story of the nativity, that is the incamation of God – God becoming human in the person of Jesus – asks us to see the world as God sees it and to see us as God sees us. We have the image before us of nativity scenes, but they are at best a romanticising of the story of the birth of Jesus, and at worst a distraction from seeing the way God works in the world.

As I spoke about in my Christmas sermon, this is a broken story by our normal expectations and standards. In fact, it is just an introductory paragraph in an important chapter of the story of God's work and redemption of the world. When we ask ourselves, 'do we see what God sees?' then we have to change or perspective. It gives us work as a people to understand the world, the cosmos and ourselves from an eternal perspective. It shifts us babies and mangers; from shepherds and angels; from wise people and gifts; and moves our thinking and seeing to God and what God is doing and why God is doing it. There are libraries of theology books to help us in this work. There is a lifetime of faith and discipleship and prayer and meditation for us to do to better understand God and God's work.

However, here and now, with the injustice and recovery from the shootings at Bondi, and on our minds and in our hearts, we can ask do we hear and see what God sees? It calls us to step back from the narrow focus of the media and different interest groups and look to the world and our society with grace and truth. The truth is that there are complex systems of human society at play and there are great evils and injustices which we may or may not be aware of. We, people of faith, believe that God is present. God does not just stand as an observer from afar, but as Christ sees the world with a compassion having shared our being as humankind. God as Holy Spirit is present with us and

within us seeing us from the inside out as well as the outside in. God sees not only our hearts and minds, but all hearts and minds and is seeking to work for good from all these multitudinous perspectives.

This leaves a practical work for us to take up in seeing as God sees. What can we do hear and now? What can we do to join in the work of God with our gifts and talents working from our perspective with the people we know and love and our neighbours we are yet to know and love?

Christmas continues, not just a memory of a time past, but of an eternal present to live in. The cycle of our remembering moves forward through our liturgical year, but each new season does not mean that we leave the previous one behind, but to take up an additional perspective as we grow to understand the world as God sees it and understand our part to play as God sees it. God asks, "Do you see what I see?" and we have therefore much to now think about.

God bless Jon



Sandra Pentland Graham Cotterill

Our very best wishes to all the St.Matthew's community who are celebrating their birthdays this week.

#### **Ecumenical Prayer Cycle**

28—3 January

Japan, North Korea, South Korea

#### Jam Jars

The Op-shop has about 30 clean used jam jars going free to anyone who wants them. Ask the volunteers in the Op-shop or call/ message Pamela on M: 0404023588

Thank you

# SYNOD SPETLIGHT

**Uniting Church Synod Spotlight Newsletter** 

For (19 December 2025) please see link to Synod weekly:

Synod Weekly Spotlight 2025 - 19 December

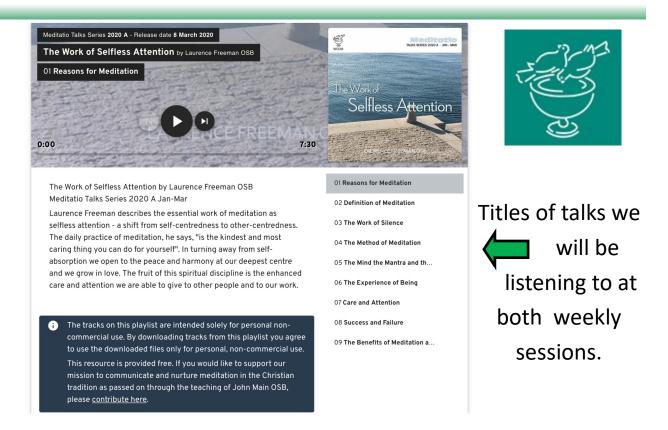


Please pick up the latest

insights

Magazine Summer2025 From the church foyer

# "Christian Meditation is not what you think"



An invitation to everyone to come and taste and experience for themselves that

# "Christian Meditation is not what you think".

The talks will begin on Monday 5th and Tuesday 6 January 2026 at the church during our normal meditation times.

Contact Katherine Pedersen kathped56@gmail.com 0437 772 011

# Quiet Saturday afternoons in January 2026

The afternoons will include two periods of meditation/prayer in the Christian tradition followed by Lectio Divina and personal time for reflection and relaxation. Afternoon tea/refreshments will be included and a donation of \$10 to the WCCM is suggested.

Where: Bundaleer, Castle Hill on 10th and 24th January 2026.

Time: 1-5pm contact kathped56@gmail.com 0437 772 011



# PLAY NETBALL IN THE HILLS!

# JOIN ST MATTHEW'S NETBALL CLUB

- We prioritise a fun, social game to develop your skills or have a weekend run around!
- Completely ungraded play with friends!
- All ages from Pre Kindergarten -Opens
- Saturday afternoon competition no early mornings!



FEB 7 2026

**Q** GOODEN RESERCE BAULKHAM HILLS







Go to <u>www.stmatthewsnetballclub.com</u> to complete your registration.

For enquiries please email stmatthewsnetballclub@hotmail.com





A St.Matthew's page Just for us at

**Mycb.link/45881** 

**Check it out!** 

Envelopes will be available as usual at each service.

Four ways to give to those in need beyond Australia

Cash in the Christmas Bowl envelope given to the person in the WHITE HAT at the back of the Church each Sunday Service.

Give credit details in the form in the Christmas Bowl envelope and tie it to the person in the WHITE HAT and receive a receipt later.

Give directly to a letter sent to you from Christmas Bowl to your address. Put that you are at St Matthews on the form



# Calendar of Events for January 2026

School Holidays

Monday	Tue <u>sday</u>	Wednesday	Thursday	Friday	Saturday	Sunday
st. matt UNITIN BAULK	hews IG CHU IHAM Hi growing	RCH AMPLES together	New Years Day Public Holiday	Church Office Closed No scheduled events	No scheduled events	4 Christmas 2  Sam Summer Worship Includes Communion Policoedby/Moning Tea AUCA in noise 6.45pm Worship Includes Communion
5	6	7	8	9	10	11
7.30pm Christan Meditation CommunityRoom	Church Office Reopens 9.30-f1am Christian Meditation CommunityRee	No scheduled events	No scheduled events	No scheduled events	No scheduled events	9am Summer Warship Followetbylkening Ten KUCAIn mans 9am—Worship © the Willows 6.45pm—Worship Community Meal
12	13	14	15	16	17	18
7.30pm Ciristan Meditation CommunityHoom and Church	9.30-11am Christan Moditation CommunityRoom	No Scheduled events	No Scheduled events	No Scheduled events	No Scheduled events	9am Summer Wership Followetbylkening Ten KUCA'n mass 6.45pm — Worship
19 ᢡ	20	21	22	23	24	25
Sam Sorting & Pricate for Op Shop & Garage Sale love hal  7.30pm Mediation Communication	9am—Set up for Op-Shop 9.30-11am Christian Meditation Community Room	9am—Set up for Op-Shop 10 am 1 2 noon In Sitches upstals hall 10 am 1 2 noon Men's Morring Teal Upstals Cult Balls Vote	9am—Set up for Op-Shop	No scheduled events	No scheduled events	9am Summer Worship FolloweibyNoring Tea KUCAn news 5pm — Shine setup from 4 pm 6.45pm — Worship
26	27 🌉	28	29	30	31	
7.30pm—Christian Mediation Austrial la Day Public Holiday	RE-OPENS 9.30-11am 9.30-11am Christian Maditation community-tom 7.30pm— Property-meeting Church office closed	9am-2pm Page Op Shop Office Close d	9am-2pm Op Shop Church Office Closed	No scheduled events	No scheduled events	