

Weekly Newsletter

5 October 2025

Pentecost 17

Bible Readings

Habakkuk 1: 1-4, 2: 1-4 Luke 17: 5-10

Response after Bible Readings

Leader: In this we hear the word of God **Response:** Thanks be to God who speaks to

us as spirit.

Welcome to St. Matthew's Community Room.

Children are very welcome at St. Matthew's and that means their noise is welcome too. This room is here if you feel the need to step out of the service or would like some more privacy but still want to see and hear what's going on in the service.

OPEN FROM 9AM



twitch.tv

Livestreaming at 8am and 9.30am only



8am—Worship

Includes communion Led by Jon Humphries

9.30am—Worship

Includes communion Led by Jon Humphries Followed by morning tea

KUCA in Recess

4pm—Upstairs hall in use

6.45pm—Worship

Includes communion Led by Jon Humphries

Thank you for worshipping with us today.

What's happening this week at St. Matthew's

MONDAY 6 OCTOBER

Public Holiday

7.30pm—Christian Meditation

TUESDAY 7 OCTOBER

9am-2pm—Op Shop open

9.30am-11am—Christian Meditation

community room and church

11.30am—Care & Prayer
Community room & church

WEDNESDAY 8 OCTOBER

9am-2pm—Op Shop open 9am-12pm—Women's Fellowship upstairs hall & church

THURSDAY 9 OCTOBER

9am-2pm—Op Shop open

FRIDAY 10 OCTOBER

No Scheduled Activities

SATURDAY 11 OCTOBER

No Scheduled Activities

SUNDAY 12 OCTOBER

8am—Worship

9am—Worship @ the Willow's

9.30am—Worship

Followed by morning tea

KUCA in Recess for School holidays

6.45pm—Worship

Community meal



MINISTER

REV JON HUMPHRIES

Email: jon@stmatthewsuniting.net.au jhumphries@nswact.uca.org.au

PASTORAL CARE WORKER

SARA WIENAND

SUNDAY am , MONDAY, TUESDAY **Email:** saraw@nswact.uca.org.au

CHURCH OFFICE SECRETARY

LYNN SAMUEL

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TUESDAY, WEDNESDAY, THURSDAY

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Something to think about 5 October Pentecost 17

Revised Common Lectionary Readings:

Lamentations 1:1-6 Lamentations 3:19-26 or Psalm 137 2 Timothy 1:1-14 Luke 17:5-10

The Name of God

What's a name? A name is a label to differentiate us from others. Given that many of us share the same first name, we have developed the idea of surnames or family names which are also called last names. We have not always had them. Contrary to what some people assume, Jesus didn't have a surname. That wasn't part of the culture back then. He was known as Jesus of Nazareth or Jesus son of Joseph (Jesus ben Joseph). Sometimes people were named after their trade. So, surnames such as Smith likely meant that there is a blacksmith in the ancestry and Baker - that one is sort of obvious. Jesus was called Jesus, the Christ, because many believe he is the Messiah and Messiah in Greek is Χριστός [Christos/Christ]

"Jesus." If you went back in time and asked people about Jesus, they wouldn't know who you were talking about. Jesus' original name was ישׁוּשׁ (Yeshua) which was a common Hebrew and Aramaic name meaning "Yahweh saves" or "Saviour." This corresponds to the English name "Joshua". The name evolved into

the Greek Iησοῦς (lēsous /Yesous), then the Latin lesus, and finally into the English "Jesus" over centuries of linguistic and cultural adaptation. We might also remember that the angel announced that Jesus would be called Immanuel which means God is with us, but that may mean that is a title, similar to Christ, rather than a name.

In our lives we come to associate ourselves with our names, but of course they are given to us or chosen by us. They are not essential to our being; other than they are a practical construct to hang our sense of identity on. We are not born with a name, and we could live our lives with a healthy sense of self without having a name to mark ourselves by.

Have you ever wondered why we call God, "God"? Why do we call God by a common noun made into a proper noun? The reality is that God has no name, but we do have a lot of names for God. God does not need a name as there are no other gods (at least it is the Christian, Jewish, and Muslim and other faiths belief that there are no other gods, or there may be gods which are named as gods, but the Christian belief is that they are not real). Moses when given his big task asked God, "Whom shall I tell people who sent me? In other words, he was asking God what God's name was. God answered with a deflection saying, "I am/I will be." This is stating that God is being and has no need of differentiating from anything or anyone else, because God is and is being itself.

The Name of God— continued

The Bible Project has a helpful video about the name/s of God.





God's Name Has Changed?! (Learn Its Interesting Biblical History)

https://youtu.be/eLrGM26pmM0? si=yCxS4vh9eLyZBhXz

God is known by what God replied to Moses, יהוה [YHWH]. These four letters are a theonym (god-name) and is referred to as the Tetragrammaton. The four letters in Hebrew language areיהוה. written and read from right to left, are yod, he, vav, and he. The name may be derived from a verb that means 'to be'. 'to exist', 'to cause to become', or 'to come to pass'. We don't know how to pronounce this because ancient Hebrew had no written vowels and no one was allowed to say the name. Over the ages people have forgotten how to pronounce it. So, best guess is that it is people's pronounced Yahweh or Jehovah. Like people might address the Prime Minister as 'Prime Minister' or the president of the United States of America as 'President' we end up using just 'God.' We also have other titles for God which include the Hebrew titles Elohim, El-Shaddai, and Adonai, as well as Ancient of Days.

Jesus used the name, אבא [Abba] to refer to God. In Aramaic, the word] אבא Abba] means "Father" and carries a sense of intimacy, familiarity, and trust, similar to how a child might affectionately call their father "daddy" or "papa". It was used by

adults and children to refer to the head of the family. The term appears in the New Testament, where Jesus uses it to pray to God, and Paul uses it to describe believers' relationship with God. While Abba carries the emotional weight of "daddy" or "papa," it's important to note it was also a general term for "father" and not exclusively for children. The New Testament's translation of Abba with the Greek word for "Father" $\pi\alpha\tau\eta\rho$ [patēr] shows that the term conveys respect and intimacy but is not necessarily a childish term.

Theology is God-words/thoughts. Names for God are a key part of theology. Names have meaning and are also personal. How do you name God? What name/s or titles do you use in your prayer? How did those names come to be part of your spiritual and theological patterns? The nouns/names we use for God and the pronouns we use become sacred to us. but it is good to remember that they are constructs of language and faith culture and not actually who God is. As we seek to better relate to God and give God truer and greater glory, it is good to think about how we name God and what those names mean for us and for others. How does our naming of God connect us to others or cut us off from others? This is a good missional question.

There is a saying, "What's in a name?" The phrase "What's in a name?" comes from William Shakespeare's 'Romeo and Juliet' and means that a name is just a label that doesn't define the true essence or quality of a person or thing. So, something that seems as simple as a name, particularly the name of God, becomes something to deeply think about.

God bless

Jon



To Celebrate the 50th Anniversary, we will be creating a banner which will be hung in the church. Everyone is invited to participate in creating this special reminder of a great celebration of us all still Growing together.

We are asking for help cutting out the letters for the banner.

We have 31 letters to be cut out.

Letter pattern and material is supplied.

Please collect a letter pattern from the hall. Cut out the letter in material and return to the church by

Sunday 12 October ready to be put on the banner.

If you are crafty and want to participate with some extra bits, please see Barbara Gibb.

We are also looking for someone to sew the background of the banner.

We are looking forward to seeing everyone's effort come together hanging in the church in November.



Lyn Short (from last week)

George Haines

Our very best wishes to all the St.Matthew's community who are celebrating their birthdays this week.

Ecumenical Prayer Cycle

5-11 October

Colombia, Ecuador, Venezuela

SYNOD SPOTLIGHT

Uniting Church Synod Spotlight Newsletter

For (26 September 2025) please see link to Synod weekly:

Synod Weekly Spotlight 2025 - 26 September

Choir Practice

There will be a Choir practice at the church on

Saturday 22 November From 10.30am to 11.30am

This practice is to prepare for the Anniversary service on Sunday 23 November

Your Help is needed

50th Anniversary
celebrations

Your help is needed to sort and create power point presentations from the many photos that have now been received.

Please contact Greg if you can spare some time to help.

Please complete the form in the foyer if you know of any past St. Matthew's members that we could invite to our celebrations.

Afternoon tea help required

The Women's Fellowship ladies will be catering for afternoon tea on Sunday 19th October following the performances of the Welsh Choir and Wesley Trombone Choir which commences at 2PM.

It would be very much appreciated if there are any ladies attending the event who would like to bring a small plate of food to assist with the catering.

With Thanks from the Women's Fellowship Catering
Ministry

Willow's Service on 9 November

June Davey is asking for help to play the piano at the Willow's service on Sunday 9 November at 9am.

You will be playing traditional Hymn tunes.

If you are able to help on this day, please contact the church office or June Davey.

Thank you

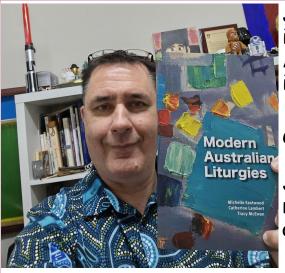
BAULKHAM HILLS & WESLEY UNITING CHURCHES

Present the

SYDNEY WELSH CHOIR & THE BONES OF CONTENTION [TROMBONE CHOIR]

Sunday 19 October 2025 @ 2.00pm at St Matthews Uniting Church Baulkham Hills

Adults \$15, Concession \$10 Afternoon tea will be provided after the concert.



Jon has recently had a liturgy published in the collection called "Modern Australian Liturgies." His contribution is called,

'Sticking Together: A Ritual for Community.'

Jon's liturgy involves using sticks in a ritual which builds a sense of community and encourages cohesiveness together.







Janz Kidz Art is running this school holidays at Wesley Castle Hill!

Classes for children aged 5 years old and over will be running on

- Thursday 2nd October
- Wednesday 8th October
- Time: from 10am to 12pm

at Wesley Castle Hill Uniting Church 32 Showground Road, Castle Hill.

The class on 2nd October will focus on drawing, whereas the class on 8th October will be a painting class.

Cost is \$25 per child and RSVPs to Jan are essential.

We hope to see you there! Contact Wesley Castle Hill for Jan's contact details

Phone: (02) 9894 8999 Email: admin@wesleycastlehill.org.au



Please come
along for a little
while or the
whole time. Many
hands make light
work and would
be most
appreciated.

The property committee will be holding the next working bee over 2 days to make it easier for volunteers to attend.

Friday 24th October and Saturday 25th October

8.30am to 12noon
Both days

St Matthew's Social Action Missional Ministry Team

How doing little things makes a big difference.

Topic: Drug Treatment – Overdose Awareness – Information from Uniting Fair Treatment

After International Overdose Awareness Day on the 31st of August, we are reminded of the lives that have been lost and the urgent change still needed. A new report from the Penington Institute (link below) shows the shocking scale of Australia's overdose crisis:

More than six people die from overdose every single day in Australia.

2,272 people died in the last year alone – that's more than a Boeing 737 full of Australians each month.

While overdose deaths have declined in some age groups, they have risen dramatically among older Australians – increasing by 179% for people aged 60–69 and an alarming 305% for those aged 50–59.

The overdose rate for First Nations Australians is more than 3.5 times that of non-First Nations people.

80% of these deaths are accidental.

This marks the tenth year in a row that overdose deaths have exceeded 2,000 - and for the 16th straight year, more lives have been lost to overdose than on our roads. These are parents, partners, brothers, sisters, sons, and daughters. Each of them loved. Each of them preventable.

At the time of writing this article, the NSW Government is yet to respond formally to the recommendations of the 2024 Drug Summit. What can we do? We can contact our local state members of parliament to express our concerns that the recommendations need to be implemented urgently.

Further reading:

Uniting Social Justice Lead, Alex Hogan, published an op-ed in the Newcastle Herald about overdose statistics in the Hunter region. Link to the online version:

https://www.uniting.org/blog-newsroom/newsroom/opeds/overdose-numbers-a-national-disgrace-in-hunter

Sydney Morning Herald- <u>Drug overdoses spike in those over 40, shows new data</u>

The Conversation- New data shows a jump in older people dying from drug overdoses

The Illawarra Mercury- <u>Drug overdose deaths spark calls for national action</u>

Link to the Pennington Institute website: https://www.penington.org.au/more-middle-age-and-older-australians-dying-from-drug-overdoses-new-figures-from-the-penington-institute-reveal

Blessings, Alexander Social Action Missional Ministry Team (SAMMT)

To ask about joining the Social Action Group at St Matthew's email Alexander on alexander.lawless7@gmail.com

Our next meeting will be on Tuesday 28th October 2025 at 7pm in the Lower Church Hall



Celebrating 50 Years

St. Matthew's Uniting Church & Preschool's 50th Anniversary

Celebrate with us in November 2025!!

THANKSGIVING SERVICE

9 NOVEMBER 2025
9:00 AM
FOLLOWED BY
MORNING TEA
BRING A PLATE OF FOOD TO SHARE

GUEST PREACHER
REV NICHOLAS FRIED

PICNIC LUNCH

9 NOVEMBER 2025
FROM 11:00 AM
JOHN CURTIN RESERVE
HUXLEY DR WINSTON HILLS
BBQ AND KITCHEN FACILITIES AVAILABLE
BRING YOUR OWN LUNCH

FOLLOWED BY GAMES AND T10 CRICKET MATCH

GAMES NIGHT

PLUS TRIVIA AND OPEN MIC
INCLUDES DINNER
15 NOVEMBER 2025
FROM 4:30 PM
TICKETS
\$ 20 ADULTS
\$40 FAMILIES

TICKETS CAN BE PURCHASED ONLINE OR AFTER CHURCH SERVICES COME JOIN US FOR A NIGHT OF FUN

SHARE FOOD STORIES AND GAMES

50TH ANNIVERSARY SERVICE (CHURCH AND PRESCHOOL)

23 NOVEMBER 2025
9:00 AM
FOLLOWED BY MORNING TEA
BRING A PLATE OF FOOD TO SHARE
AND BBQ LUNCH - DONATION
SHARE WORSHIP FOOD AND STORIES
A SHOWCASE OF CHURCH AND
PRESCHOOL HISTORY ON DISPLAY
CONTACT THE CHURCH OFFICE IF PLANNING TO

(02) 9686 3003

ATTEND FOR CATERING

st. matthew's BAULKHAM HILLS UNITING CHURCH growing together



CELEBRATING 50 YEARS

ST MATTHEW'S UNITING CHURCH AND PRESCHOOL'S 50TH ANNIVERSARY

Celebrate with us In October/November 2025!!!

PHOTOGRAPHS REQUIRED

IF YOU HAVE PHOTOGRAPHS OR STORIES FROM ACTIVITIES AND EVENTS FROM THE LAST TEN (10) IN PARTICULAR WE WOULD APPRECIATE RECEIVING COPIES THAT WE CAN INCLUDE IN OUR PHOTOGRAPHIC SHOWCASE TO BE PRESENTED DURING NOVEMBER'S CELEBRATIONS. IN PARTICULAR WE ARE LOOKING FOR THE FOIL OWING PHOTOGRAPHS AND STORIES:

- DIRK VAN DOORENE CLOSURE OF MINISTRY SERVICE & MORNING TEA
- > JON HUMPHRIES INDUCTION SERVICE
- ➤ ACTIVITIES & EVENTS DURING COVID
- VARIOUS CHURCH GROUPS ACTIVITIES AND PEOPLE
- SPECIAL CHURCH SERVICES AND MORNING TEAS
- ANY OTHER PHOTOGRAPHS OF ST MATTHEWS (LAST 50 YRS)
- SHORT STORIES IN THE LIFE OF ST MATTHEWS (LAST 10 YRS)

IF YOU HAVE ANY PHOTOGRAPHIC MEMORABILIA TO CONTRIBUTE, PLEASE SEE GREG GIBB OR CALL HIM ON HIS MOBILE 0414 764 437



CELEBRATING 50 YEARS

ST MATTHEW'S UNITING CHURCH AND PRESCHOOL'S 50TH ANNIVERSARY

Celebrate with us In October/November 2025!!!

SAVE THE DATES

SUNDAY 19 OCTOBER 2025

SYDNEY WELSH CHOIR PERFORMANCE 2:00 PM

SUNDAY 2 NOVEMBER 2025

WORSHIP SERVICES WITH GUEST PREACHERS 8:00 AM, 9:30 AM & 6:45 PM SUNDAY 9 NOVEMBER 2025

THANKSGIVING WORSHIP SERVICE – FOLLOWED BY MORNING TEA 9:00 AM PICNIC LUNCH AT JOHN CURTIN RESERVE WINSTON HILLS FROM 11: 00 AM SATURDAY 15 NOVEMBER 2025

SOCIAL EVENTS AT CHURCH

 DINNER, OPEN MIC & GAMES NIGHT FROM 5:30 PM (SHARE FOOD, STORIES & GAMES)

SUNDAY 16 NOVEMBER 2025

WORSHIP SERVICES WITH GUEST PREACHERS 8:00 AM, 9:30 AM & 6:45 PM SUNDAY 23 NOVEMBER 2025

50TH ANNIVERSARY - CHURCH & PRESCHOOL WORSHIP SERVICE 9:00 AM

- CHURCH & PRESCHOOL SHOWCASE (AFTER WORSHIP)
- MUNCH (SHARE FOOD & STORIES) (AFTER WORSHIP)
- YOUTH SERVICE (INCL SHINE CELEBRATIONS) 6:45 PM