



Weekly Newsletter 8 January 2023 Baptism of Jesus

Bible Reading 9am and 6.45pm



Isaiah 42:1-9 Matthew 3:13-17

Response after Bible Readings Leader: Hear the word of the Lord

Welcome to St. Matthew's Community Room. Children are very welcome at St. Matthew's and that means their noise is welcome too. This room is here if you feel the need to step out of the service or would like some more privacy but still want to see and hear what's going on in the service. OPEN FROM 9.30AM



Livestreaming at both services

9am Summer Worship Service
6.45pm Worship Service

Thank you for worshipping with us today.

9am—Worship Led by Mary Pearson

Led by Mary Pearson and Clive Pearson

KUCA in recess

6.45pm—Worship

includes Communion Led by Jane Cole and Clive Pearson

What's happening this week at St. Matthew's

MONDAY 9 JANUARY

No Scheduled activities Church Office reopens

TUESDAY 10 JANUARY

9.30–11am—Christian Meditation in the Church

WEDNESDAY 11 JANUARY No Scheduled activities

THURSDAY 12 JANUARY No Scheduled activities

FRIDAY 13 JANUARY No Scheduled activities

SATURDAY 14 JANUARY No Scheduled Activities

SUNDAY 15 JANUARY

9am—Worship

6.45pm—Worship



SUPPLY MINISTER REV. CLIVE PEARSON 0409 523 024 Email: minister@stmatthewsuniting.net.au

CHILDREN, YOUTH AND YOUNG ADULTS MINISTRY WORKER DANIEL GIBB Part Time

Email: daniel@stmatthewsuniting.net.au
SENIORS PASTORAL CARER
MICHAEL STRONG

MICHAEL STRONG Part Time Email: mike@stmatthewsuniting.net.au

CHURCH OFFICE SECRETARIES: ROBYN MORRALL AND LYNN SAMUEL CHURCH OFFICE HOURS 9AM-3PM MON-FRI

9686 3003

OFFICE :

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8 January Baptism of Jesus/Epiphany 1 Epiphany on the Jordan

Isaiah 42:1-9 Matthew 3:13-17

It is usual to associate Epiphany with the visit of the magi in the gospel of Matthew. Their gifts signify that this infant is born to be king, possesses (gold), a priestly nature (frankincense) and will die (myrrh for mourning). The way in which Matthew tells this Christmas story these gifts follow on from the naming of Jesus ("he will save his people from their sins" and Emmanuel ("God with us"). The idea behind epiphany is that something sudden, striking is manifested, realized. There is usually a gap between epiphany and Jesus' baptism, but not this year because of the way in which Christmas fell on a Sunday. But the idea of epiphany remains because on being baptized the spirit of God declares that Jesus is the beloved son in whom God is well pleased.

Throughout the season of Advent John the Baptist played a prominent role. That is despite there being no birth narrative for him as there is for in Luke. We have had John on the banks of the Jordan baptizing with Matthew adding words from Isaiah, 'Prepare the way of the Lord'. Then we had the much later account of the imprisoned John sending his disciples to Jesus asking is he the one to come, or should they expect another.

Today we take a step back in the script, back to the banks of the Jordan. Somehow John knows who this Jesus is but is reluctant to baptize him. John's baptism is a baptism for repentance. Why Jesus says that it is has been a mystery for Christian thinkers down through the centuries. We cannot know. What we might say is that it shows how Jesus identifies fully with what it means to be human.

The descent of the spirit and the declaration that Jesus is the beloved son is one of those instances sometimes described as an 'episode in the career of Christ'. What is meant by this strange turns of phrase is that there are several occasions where the spirit, a voice breaks into the ministry of Jesus to declare that there is something more than earthly about him. His baptism is one of those occasions.

One of the habits of Matthew is to make sure that what he writes about Jesus represents a fulfilment of Scripture. He frequently draws upon ideas taken from the book of the prophet Isaiah. Our passage this morning comes from book 2 of Isaiah which begins with those words of comfort at the beginning of chapter 40. Book 2 runs though to the end of chapter 55 and is noted for a succession of servant songs. IN their original setting the people of Israel are being advised that God will raise up a servant to deliver them from their Babylonian captivity. That will happen through the rise of Cyrus of Persia. It has been a convention of the Christian faith to appropriate and claim they are fulfilled in Christ. There are four servant songs in Isaiah. The first is our reading today from Isaiah 42. It carries the theme of 'justice to the nations' in a time of empires changing; it refers to the chosen one of God 'in whom my soul delights' and then describes the humility (rather than the clamour of a military commander or a campaigning politician) of the servant. Its tone is inspirational and one can imagine its impact on a captive people who had lost so much. That list could include status, roots, traditions, customs, freedoms, identity and a sense of belonging.

Songs for Epiphany:

The Christmas Hallelujah https://www.youtube.com/watch?v=41xzmdRuPxc

Melissa McCrory Epiphany song

https://www.youtube.com/watch? v=hppm1PUYInY&t=131s

'Brightest and best of the sons of the morning'

https://www.youtube.com/watch?v=8Q5A4TctOn0

The Piano Guys We Three Kings https://www.youtube.com/watch?v=qu5RY94ldDc

The First Nowell Hillsong Young and Free https://www.youtube.com/watch?v=vWaQFcvrDQA

Flashmob / Five Strings

https://www.youtube.com/watch?v=rU7BCH9i-oY

King's College, Cambridge.

https://www.youtube.com/watch?v=1mltWsC8RtM

Yours in Christ,

Clíve





Bookings are now open for a Coach Trip on Tuesday 17th January 2023.

WEST EPPING

Total Cost of \$60 includes comfortable coach travel, Morning tea and admission to

Alison Homestead Museum and Central Coast Zoo and Amazement Farm & Fun Park.